We believe in God: the Father, Jesus Christ, and the Holy Spirit. These three are the great matchless powers who created the universe and who rules all things. God provides everything for this life and for eternal salvation. God is the fountain of all glory. (Ex. 24:16-17; Eph. 1:7; 1 Nephi 8:2; Ether 3:13-17)

The Son (Jesus Christ) is the image of the Father. 

- Son was with the Father from the beginning. 
- Son was born of a virgin named Mary who was conceived of the Holy Ghost. 
- Jesus became man; established His church; suffered and died for the sins of all mankind. 
- Jesus rose again after three days to an immortal body creating the mode whereby all will eventually resurrect. 
- Jesus resides at the right hand of God. 
- Jesus is the head of the body, His church. 
- Jesus will return to earth in a second coming. 

The Holy Spirit (also called the Holy Ghost) is the mind of the Father and of the Son, the unseen power and glory which emanates from God and can manifest in various forms and is the witness and gift of God. (I Cor. 12:6, Mat. 2:16; Nephi 11:11; John 6:6; Nephi 11:35-36; 19:13, 28:11; Acts 2:38; John 14:26; D&C 4:7-14)

Ref.: Articles 1, 2, 6, 9, 10, 12, 13, & 14, Faith and Doctrine

We believe the Bible and the Book of Mormon to be Holy Scriptures telling of God's relationship with the human family. These two scriptures, jointly convey God's dealings and plan for mankind.

- The Book of Mormon is the book spoken by of the Prophet Isaiah, and also the book that Ezekiel referred to as the Book of Enoch in the hand of Enoch -- the Stick of Judah being the Bible. (Isa. 29; Ezek. 27:18-19; Nephi 27:8, 32; Nephi 29:6-8)
- The scripture is referring to The Book of Mormon where it states, "I have written to him (Enoch) the great things of my law; but they were counted as a strange thing." (Also see Belief #10)
- The Book of Mormon contains a record of Jesus Christ visiting the tribe of Joseph in the Americas and teaches His gospel there after His resurrection. (III Nephi 28)
- They were those whom He spoke of as sheep who had to hear His voice. (Acts 2:37-38; Nephi 15:16-24; Nephi 16:17)
- The Book of Mormon does not support polygamy in any form. (Also see Belief #9)
- The apostasy was not to be resolved by reformation but only by restoration. This is represented by the angel in Rev. 14:6-7, and John saw other related prophetic events. The coming forth of The Book of Mormon marked the initiation of the Restoration. Refer to the previous item #3 and its references to review the events that follow. (Isa. 29:4-6; Acts 20:23-35; 7:31-2:10: 4:7; 3:2; Acts 2:2-12; John 13:1-20; Acts 20:23-28; 26:14-23; 38:1-7; 20:4; Acts 2:11-20; 1:11-14, 21-23; Acts 1:11-12; Rev. 14:6-7; Acts 2:38-39)

Ref.: Articles 17, 18, 19, 20, 21, 22, Faith and Doctrine

We believe that divine inspiration is an indispensable qualification for the preaching of the Gospel. The Holy Ghost is the essential source of inspiration and the power that ensures a message from God. (Neph. 9:7; Holy Ghost and Holy Spirit, refer to the same spirit). Etherian appears. (A 7 Tim. 3:16-17)

The ministry is a calling – not a profession. We do not believe in a paid ministry. (Matt. 10:10, Acts 4:31, Gal. 1:1, Eph. 3:3-6, 1 Cor. 2)

Ministerial training must be consistent with scripture and must not contradict the essential element of inspiration by the Holy Spirit. (Mat. 10:18-20, 2 Tim. 4:3-5, 1 Cor. 12:1-14)

Divine revelation continues in modern times consistent with examples in the scriptures. These are given in dreams, visions, signs, gifts, and His word to whomever He chooses. (Also see Belief #7; Acts 2:38; Acts 15:28; 1 Cor. 12:13-14, Acts 2:1-2, Acts 5:27; Acts 28:28, Mormon 10:2-4; Mormon 9:7-8)

Ref.: Articles 7 & 25, Faith and Doctrine

We believe that The Church of Jesus Christ is patterned exactly as is represented in the scriptures including the following ordinances and practices:

- Baptism by immersion (Matt. 3:13-17; John 4:1-2; Acts 2:38; II Nephi 11:20-22)
- Laying on of hands for the reception of the Holy Ghost (Acts 2:38, 6:3, 8:13-17; Mormon 9:2)
- Ordaining all spiritual Church Officers (Acts 6:1-6, 5:32, 8:13-17; Moroni 2:2)
- The Lord's Supper (III Nephi 21:8-12)
- Feeding the poor (John 13:1-7)

Ref.: Articles 6, 8, 9, 10, 12, 13, & 14, Faith and Doctrine

What We Believe

The points in the outline below are taken from our Articles of Faith

(Reference: “Faith and Doctrine,” The Church of Jesus Christ with Headquarters at Monongahela, Pennsylvania)

Your Spiritual Home for a Faith-Centered Life
Receive the Holy Ghost by the laying on of hands. Live righteous, remain faithful, and endure to the end of your life.

• Man are not accountable for the sin of Adam which was atoned by our Lord Christ. Man are to be punished for their own transgressions. Little children are represented as characteristic of heaven. (Mosiah 2:17, Gnm: 21:15-16; Col. 2:14; 1 Peter 2:24; Isa. 53:5; Alma 45:21; Mormon 5:19:13-15)

• All must obey the gospel to be saved. (Mormon 1:16-18; John 3:5; Acts 2:38; Acts 17:10, N. Nephi 2:23-24)

• Obedience to the gospel demonstrated by Belief (Faith), Repentance, Baptism (Immersion), Righteous living, enduring to the end of life. (Acts 2:38; Acts 19:1-2; Acts 15:1-2; Col. 2:12; 1 Peter 3:21; Mormon 18:19-20; Mormon 2:21; Alma 35:2; Moro. 11:23-27) The Church of Jesus Christ is patterned exactly as is represented in the scriptures. Its officers are ordained and serve for the “perfecting of the saints, for the edifying of the body of Christ, bringing all to the one faith unto the measure of the stature of the fulness of Christ.” (Alma 46:15) (Cor. 12:28; Eph. 4:12; Titus 1:6; N. Nephi 2:21-11)

• The resurrection of Jesus Christ, as recorded in the scriptures, was a victory over the power of death and established the resurrection of all men. The righteous will resurrect to happiness and the unrighteous will resurrect to misery. (Matt. 27:54; Rom. 15:19-21; 1 N. Nephi 22:26-27) Ref.: Articles 3, 4, 5, 6, 9, 10, 15, Faith and Doctrine.

Finally, whatsoever things are true, honest, just, pure, lovely and of good report; and every thing virtuous, praiseworthy and upright; we seek after, looking forward to the recompense of reward. (Phil. 4:8)